No. 15545/1-L/V.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, for pbulic purpose, namely, for land to be acquired for left side re applied district acad bridge kill metre 55.942 of Augmentation Canal in village Chhapara Khera, tehsil and district Karnal, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894. for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid sections, the Governor of Haryana hereby authorises the officers of Irrigation Department for the time being engaged in the undertaking along with their servants workmen etc. to enter uponan uponan survey land in the locality and do all other acts required or permitted by the section.

Further, where as the Governor of Haryana is satisfied that the land is required for the Augmentation Canal which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and where as the Governer of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable. It is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5A of the said Act, shall not apply in regard to this acquisition.

SPECIFICATIONS

| | • ' ' | · · | | |
|----------|---------|----------------|-----------------|--|
| District | Tehsil | Village | Area in acres | Boundary |
| Karnal | Karnal | Chhapara Khera | 0.85 | A strip of land measuring 0.85 acres area on both sides of ramps towards Chhapara Khera of dis'rict rood bridge from Karnal to Rasulpur at brige site Kilome're 55.942 Augmentation Canal as demarcated at site and shown on the Index Plan and falling in the following field numbers:— |
| | | Total | 0.85 | • |
| | | | Rectangle 41 | Number Field Number 6/1, 6/2 |
| | swift 1 | esga 🧎 general | 40 | 10, 12/2, 12/1, 11/1, 13/1, 13/1, 13/2, 18/1, 18/2 |
| | | | | |

The 23rd November, 1973

No. 15614/1-L.V.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, namely, for land to be acquired for constructing ramps of village road bridge at kilometre 57.565 of Augmentation Can'l in village Sohana and Shekhopura, tehsil and district Karnal for which a notification has been issued under sub-section (4) of section 17 read with clause (c) of sub-section (2) of section 17 of the said Act and published,—vide Haryana Government notification No. 15544/1-L/V, dated 22nd November, 1973, in Haryana Government Gazette, Part I, it is hereby declared that the land described in the specifications below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plans of the land may be inspected in the office of the Land Acquisition Collector, Irrigation Department. Ambala City and the Executive Engineer, Augmentation Canal Division Number V, Karnal.

SPECIFICATIONS

| or Lott Torrito No. | | | | | | | | | |
|---------------------|---------------|---------------------|---------------|--|--|--|--|--|--|
| District | Tehsil | Village | Area in acres | | Boundary | | | | |
| Karnal | Karnal Sohana | | 0.228 | | A strip of land measuring 0.525 acres area on both sides of ramps towards village Sohana and one | | | | |
| | | Shekhopura | 0.297 | side towards Karnal of village road from Karnal to Sohana at bridge site kilometre 57.565 of Augmentation Canal as demarcated at site and shown on the Index Plan and falling in the following field numbers:— | | | | | |
| > | | Total 0. 525 | | | | | | | |
| | | Villa | ige Recti | ingle Number | Field Number | | | | |
| Sohana | | a | 9 | Part (21/2, 21/1) (22/2, 22/1) | | | | | |
| | | | | 19 | Part 2/1, 2/2, 3/2, 3/1 | | | | |
| Shekho | | opura | 9 | Part 21/1, 21/2 | | | | | |
| | | | | 6 | Part (20, 16/2, 15/2, 14/2) | | | | |